

**WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA**

Tuesday, March 14, 2017

Town Hall, Memorial Hall, 34 West Main Street, Westborough, MA

6:30 p.m.

(Times are approximate)

1. **6:30 p.m.** **Pledge of Allegiance**

Vacancies

Conservation Commission (2 Non-Voting Associates)

Council on Aging (1 Member)

Country Club Operating Committee (2 Non-Voting Associates)

Historical Commission (2 Non-Voting Associates)

Housing Partnership Committee (2 Members)

Open Forum

Request to Approve the Minutes of January 24, 2017

Request to Approve the Minutes of February 14, 2017

2. **6:35 p.m.** **Request to Sign the “Initial Compliance Certification” for the Annie E. Fales Elementary School / School Committee**

3. **6:40 p.m.** **Interview/Appointment to the Housing Partnership Committee**
 • **Jill Dupree**

4. **6:45 p.m.** **Review/Vote on Recommendations on the Annual Town Meeting Warrant / Town Manager**

7. **7:00 p.m.** **Introduction of New Member to the Walkup-Robinson Fund Committee and Discussion of Reactivating the Committee / Town Moderator**

8. **7:10 p.m.** **Town Manager Report**

Issues and Correspondence of the Selectmen

Executive Session

- **Discuss strategy for negotiations with non-union and union personnel.**
- **Discuss the purchase, exchange, lease or value of real property.**